

CLERK'S OFFICE

APPROVED

Date: 4-18-00

Submitted by: Assemblymembers KENDALL, Fairclough

Prepared by: Assembly Office

For reading: APRIL 18, 2000

ANCHORAGE, ALASKA

AO NO. 2000-67(S)

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING
ANCHORAGE MUNICIPAL CODE SUBSECTION 16.60.050 M., REGARDING THE
CRITERIA FOR WAIVING PERMIT FEES FOR CHARITABLE OPERATIONS AND
ORGANIZATIONS OPERATING A FOOD ESTABLISHMENT

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That AMC 16.60.050 M. is amended to read as follows:

M. The following charitable operations and organizations are required to have a permit under this chapter but the department may waive fees for inspection and service for establishments meeting all of the following criteria:

1. Establishments that prepare and provide food to the public at no charge;
2. Establishments that are not funded by grants from local, state, or federal governments; and
3. Establishments that are operated by nonprofit corporations under the laws of Alaska whose purpose is to foster the general community welfare of the municipality.

The department may also waive fees for inspection and service for student-operated, elementary through secondary school organizations that operate food establishments within the school and return all proceeds collected directly to the school for the purpose of maintaining the welfare of the school's students.

Section 2: That this ordinance shall become effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 18th day of

April, 2000.

Ki Mearns
Chair

ATTEST:

Lexine Ferguson
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AO 2000-67(S)

1	SUBJECT OF AGENDA DOCUMENT <div style="text-align: right; font-size: 1.2em;"><i>AO 2000-67(S)</i></div>	DATE PREPARED <div style="text-align: center; font-size: 1.2em;"><i>4-18-00</i></div>
	<div style="font-size: 1.2em;"><i>Amending AMC 16.60.050M</i></div>	INDICATE DOCUMENTS ATTACHED <div style="text-align: center; font-size: 1.2em;"><i>AO, AM</i></div>
2	DEPARTMENT NAME <div style="text-align: center; font-size: 1.2em;"><i>Assembly</i></div>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; font-size: 1.2em;"><i>Addendum</i></div> <div style="text-align: center; font-size: 1.2em;"><i>12 M. 3. New Public Hearings</i></div>	
6	ASSEMBLY MEETING DATE <div style="text-align: center; font-size: 1.2em;"><i>4-18-00</i></div>	PUBLIC HEARING DATE REQUESTED <div style="text-align: center; font-size: 1.2em;"><i>4/18/00</i></div>

RECEIVED
 Office of Municipal Clerk
 APR 18 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650